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NOTICE OF ALLOWANCE AND FEE(S) DUE

7590

04/08/2005

Hughes Electronics Corporation Corporation Pantent & Licensing P.O. Box 956 Bidg. R11, Rail Station A109 El Segundo, CA 90245-0956 EXAMINER

FERRIS, DERRICK W

ART UNIT PAPER NUMBER

2663 DATE MAILED: 04/08/2005

1	APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
	09/550 505	04/17/2000	Donald C.D. Chang	PD-990185	1446

TITLE OF INVENTION: COHERENT SYNCHRONIZATION OF CODE DIVISION MULTIPLE ACCESS SIGNALS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$0	\$1400	07/08/2005

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATEN <u>PROSECUTION ON THE MERITS IS CLOSED</u>. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHT THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPO PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM TH MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THE STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOV REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (O AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WIL BE REGARDED AS ABANDONED.

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B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

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EXAMINER		ART UNIT		LASS-SUBCLASS	_			
FERRIS, DI	ERRICK W	2663		370-320000				
1. Change of correspondence	address or indication of "Fe	ee Address" (37	2. For printing on	the patent front page,	ist			
CFR 1.363). Change of correspond	ence address (or Change of (Correspondence	(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,					
Address form PTO/SB/122) attached.				the name of a single firm (having as a member a 2				
"Fee Address" indicat	ion (or "Fee Address" Indica or more recent) attached. Use	tion form	registered attorney or agent) and the names of up to					
Number is required.	more recently attached. Use	or a Customer	listed, no name wi	Il be printed.	no name is 3			
3. ASSIGNEE NAME AND	RESIDENCE DATA TO B	E PRINTED ON T	HE PATENT (print	or type)				
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	MALL ENTITY status. See 3				ALL ENTITY status. See 37 C			
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an application. Confidentialing	n is required by 37 CFR 1.31 by is governed by 35 U.S.C. plication form to the USPT(11. The information 122 and 37 CFR 1	n is required to obtain 1.14. This collection is depending upon the	or retain a benefit by s estimated to take 12	the public which is to file (an minutes to complete, including	d by the USPTO to procing gathering, preparing,		

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Hughes Electroni		FERRIS, DE	FERRIS, DERRICK W			
Corporation Panten	t & Licensing	ARTIBUT	DA DED MURADED			
P.O. Box 956			ART UNIT	PAPER NUMBER		
Bidg. R11, Rail Station A109 El Segundo, CA 90245-0956			2663			
			DATE MAILED: 04/08/2009	DATE MAILED: 04/08/2005		

Determination of Patent Term Extension under 35 U.S.C. 154 (b)

(application filed after June 7, 1995 but prior to May 29, 2000)

The Patent Term Extension is 0 day(s). Any patent to issue from the above-identified application will include indication of the 0 day extension on the front page.

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date th determines Patent Term Extension is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retriev (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office Patent Legal Administration at (571) 272-7702. Questions relating to issue and publication fee payments should directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.